

# 2017 EXCELLENCE IN BUILDING AWARDS NEWCASTLE

COMMERCIAL ENTRY FORM  
Closes Friday 5 May 2017



**Master  
Builders  
Association**  
New South Wales



**MASTER BUILDERS  
NEWCASTLE**

# 2017 EXCELLENCE IN BUILDING AWARDS NEWCASTLE

The Master Builders Association invites nominations from MBA members and non-members who reside in, or have completed a project in the Hunter, Central Coast, Tamworth, Manning Great Lakes & Oxley Region of New South Wales.

The Excellence in Building Awards showcase local craftsmanship excellence and contribute to a vibrant building industry.

Winners will be announced at a Gala Awards Dinner to be held in Newcastle at The Nex, Cnr King St & Union St, Newcastle West on Friday 25 August 2017.

**ENTRIES CLOSE ON FRIDAY 5 MAY 2017.**

**AN ELECTRONIC VERSION OF THIS ENTRY FORM IS AVAILABLE ONLINE AT [WWW.NEWCASTLE-MBA.COM.AU](http://WWW.NEWCASTLE-MBA.COM.AU)**

## ENTRANT DETAILS

Are you an MBA member? Please tick ☐ yes, membership number ☐ no

**\*Company name:**

(to be used for promotional purposes)

**\* Contractors Licence no.**

**\*Company address:**

Post code:

**Contact name:**

(for all communication relating to the Awards program)

Phone:

Fax:

Mobile:

Email:

**\*Contact telephone number to be used in all printed marketing material such as MBA magazines.**

## PROJECT DETAILS

**Date completed:**

(project must not be more than two years old as at 04/05/2017)

**Address of entry:**

(please do not use lot numbers unless they are the true address)

**\*Suburb:**

Post code:

**\*Project name:**

Architect/Designer:

Proprietor's name:

**Construction cost including overheads and margin** (this must be filled in for judging purposes): \$

**\*Floor area in m<sup>2</sup>:**

(this must be filled in for judging purposes)

**Price per m<sup>2</sup>** (this must be filled in for judging purposes) \$

(does not apply to Alterations, Additions, Renovations & Restorations)

**\* COMPULSORY INFORMATION THAT MUST BE COMPLETED. THIS INFORMATION MAY BE PUBLISHED.**

**PLEASE ENSURE THAT ALL DETAILS PROVIDED IN THIS SUBMISSION ARE TRUE AND ACCURATE.**

**SUBCONTRACTORS**

List three subcontractors who have worked on the nominated project. These subcontractors may be contacted for a reference.

I 1. Name:	Company:
I Tel:	Email:
I 2. Name:	Company:
I Tel:	Email:
I 3. Name:	Company:
I Tel:	Email:

**DESCRIPTION OF ENTRY**

(attach a separate sheet if needed)

Please provide a comprehensive description of the project being entered, including the construction difficulties encountered (safety, environmental, other), how such difficulties were overcome, and any innovative construction techniques employed (including new safety solutions) and any other issues which have been significant in the successful completion of the project.

**BRIEF COMPANY PROFILE**

(attach a separate sheet if needed)

**All entries are considered for the SafeWork NSW safety award. Finalists will be contacted to provide additional information.**

## ENTRY FEES (inc GST)

**First entry** - Member \$520 Non Member \$695  
(includes 1 ticket to gala presentation)

**Additional entry** - Member \$270 Non Member \$350  
(gala tickets not included)

**Gala Tickets** - \$150 per person

Purchase a table of 10 and receive a 10% discount

Allocation on a first in basis.

To reserve seating please contact Kerri Richards (02) 4953 9400

## COMMERCIAL AWARD CATEGORIES

- ☐ **EXTENSIONS, RENOVATIONS & REFURBISHMENTS**
- ☐ **RESTORATION OF AN HISTORIC BUILDING**
- ☐ **PUBLIC BUILDINGS  
(INCLUDING EDUCATIONAL & SPORTING FACILITIES)**
- ☐ **AGED CARE / MEDIUM DENSITY DEVELOPMENTS**
- ☐ **INTERIOR & SHOP FITOUTS**
- ☐ **APARTMENT DEVELOPMENTS**
- ☐ **CLUB / HOTEL DEVELOPMENTS (REFURBISHMENT)**
- ☐ **INDUSTRIAL BUILDING**
- ☐ **CIVIL ENGINEERING & INFRASTRUCTURE**
- ☐ **COMMERCIAL PROJECTS**
- ☐ **ENERGY EFFICIENCY & ENVIRONMENTAL SUSTAINABILITY**

**The judges reserve the right to transfer entries into the category which they deem most appropriate and they will determine the price category upon receipt of entry.**

## JUDGES AWARDS

These categories are not self-nominating. All entrants are considered by the judges.

**SAFEWORK NSW AWARD**

**UNIVERSITY GRADUATE OF THE YEAR**

**COMMERCIAL BUILDER OF THE YEAR**

**BEST USE OF BRICKS**

**BEST USE OF TIMBER**

**BEST USE OF GLASS**

**BEST USE OF TILES**

**EFFICIENT USE OF WATER**

## ENTRY DETAILS

### YOUR SUBMISSION MUST CONTAIN

- Fully completed and signed form for each entry.
- Entrants to provide one copy of floor plan.
- Entry fee
- All entrants must provide 8 professional quality internal and external digital images. **Digital images must meet the following specifications**
  - Minimum resolution of 300 dpi
  - Format: jpeg (no PDF, PPT or TIFF files)
  - Professional photography only
  - Extensions & Renovations entrants to provide before & after photos
  - Digital Photographs only, no hard copy required
- No display folders or binding

## PHOTOGRAPHY

MBA recommends the photographic service of Hunter Image Bank. For more information and to book your photography please contact Andy Warren (02) 4966 3424 or 0412 553 424, [andy@hunterimagebank.com.au](mailto:andy@hunterimagebank.com.au).

## GALA PRESENTATION TIMETABLE

Entries close 5 May 2017.

Judging will take place between 12 and 30 June 2017.

Gala Presentation Dinner Friday 25 August at The Nex, Newcastle West.

Gala Tickets \$150.00 per person inc GST.

Allocation on a first in basis.

To reserve seating please contact Kerri Richards 4953 9400.

## CHECKLIST

- ☐ All details are signed off as required
- ☐ Photographer booked or digital photos enclosed
- ☐ Additional tickets reserved for gala event
- ☐ Additional number of tickets required \_\_\_\_\_
- ☐ Entry fee enclosed

## DEFINITION OF ENTRIES

### COMMERCIAL BUILDER CATEGORIES

#### EXTENSIONS, RENOVATIONS & REFURBISHMENTS

Any extension, renovation, refurbishment to an existing commercial building, class 2 to 9.

#### RESTORATION OF AN HISTORIC BUILDING

A project which allows for the restoration of a non-residential building, class 2 to 9, which is more than 50 years old or heritage listed.

#### PUBLIC BUILDINGS (INCLUDING EDUCATIONAL & SPORTING FACILITIES)

A new commercial building, class 2 to 9, which is accessed or utilised by members of the public, including but not limited to libraries, hospitals, airport terminals.

#### AGED CARE / MEDIUM DENSITY DEVELOPMENTS

A project which has been constructed for seniors living and can include nursing care.

#### INTERIOR & SHOP FITOUTS

Includes both new work and refurbishment of an internal space to a commercial building/space. This can include but not limited to an office, retail shop or restaurant.

#### APARTMENT DEVELOPMENTS

An apartment project which does not require Home Building Compensation Fund (HBCF).

#### CLUB / HOTEL DEVELOPMENTS (REFURBISHMENT)

Where a refurbishment has been completed either internally/externally to an existing facility.

#### INDUSTRIAL BUILDING

A new building project which has been completed on industrial zoned land.

#### CIVIL ENGINEERING & INFRASTRUCTURE

A new engineering project which falls outside the 1 to 10 building classification.

#### ENERGY EFFICIENCY & ENVIRONMENTAL SUSTAINABILITY

Where a project has installed features to maximise the use of sustainable products or planning to effectively use the energy efficiently around the project.

#### COMMERCIAL PROJECTS

Where a new commercial building has been constructed within class 2 to 9.

### JUDGES AWARDS

#### SAFework NSW AWARD

Recognises a demonstrated commitment to integrate continuous workplace health & safety improvements into all business practices.

#### UNIVERSITY GRADUATE OF THE YEAR

The Graduate is selected by the University from the Bachelor of Construction Degree.

#### COMMERCIAL BUILDER OF THE YEAR

The Commercial Builder of the Year is selected from all entries within the Building Awards. The Award is given for the most outstanding project entered. It is not given on the basis of how many Awards or projects one builder might have been rewarded for or completed throughout the year.

#### BEST USE OF GLASS

Where glass has been used as a feature in association with a project.

#### BEST USE OF BRICKS

Where bricks/blocks have been used as a feature in association with a project.

#### BEST USE OF TIMBER

Where timber works have been used as a feature in association with a project.

#### BEST USE OF TILES

Where tiles have been used as a feature in association with a project.

#### EFFICIENT USE OF WATER

Where the project has installed features to maximise the use of water, including recycled water.

## CONDITIONS OF ENTRY

### PLEASE READ ALL CONDITIONS AND SIGN THE AUTHORISATION PRIOR TO SUBMITTING ENTRY.

Open to all builders, MBA members and non-members. The project or builder is to be situated in the regions of Newcastle/Hunter, Central Coast, Manning, Oxley and Tamworth.

All entries must have been completed between 17 May 2015 and 6 May 2017 for a project built or builders residing in the Hunter, Central Coast, Tamworth, Manning Great Lakes and Oxley areas. All work must have been completed by time of inspection. Entries previously submitted and within the time frame may be reentered provided they did not receive an award in the previous year. Entries close 5 May 2017.

The judges reserve the right to establish if an entry has been entered correctly in the relevant category and to transfer entries into the correct category, or categories may be combined at the judge's discretion.

A \$100 charge will be deducted from each entry withdrawn prior to 5 May 2017. No refund of entry fee will be made after this date.

All entries will be entered in the price category applicable to the final contract price of the construction. Land cost is not to be included. Projects may be entered in more than one category providing an additional entry fee is paid and that the project meets the requirements of that category.

The builder must obtain permission from the owner prior to judging which will take place between 12 & 30 June 2017. At this time internal and external access to the property is required for judging purposes. Access will also be required for photography purposes.

If substantial numbers are not received for a category, entries will be moved to a similar category or upgraded to the next category.

Each entry must be submitted on a separate form giving details required.

Editorial comment on and photographic or other means of display of any and or all of the entries will be at the discretion of the appropriate media and the MBA. Whilst it is our aim to represent all entrants accurately in every way, there will be no recall on any editorial given free of charge by any of the media involved.

Each entry shall consist of the required professional photography, together with the entry fee and fully completed form. Entry conditions will not be deemed met if these items are not included. Same entry in a different category does not require additional photos or company history. Photographs may be rejected or not used if they are of poor quality.

The judges' decision is final and no correspondence will be entered into. Each winner will be featured at no cost in The Herald Supplement of Saturday 2nd September 2017 with all nominations receiving acknowledgement (subject to space in supplements). Winners will also be featured for 12 months on the MBA web site.

The client and the builder must each signify their consent to the building being entered into the competition and willingness to be bound by the contest including accompanying publicity, by signing the entry form. Clients may elect to be totally anonymous (guaranteed) for public purposes.

Any entrant wishing to advertise the fact that they were a winner or entrant of the MBA Excellence in Building Awards must be or become a financial member of Master Builders Association of NSW.

I/We also agree to our entry being submitted into the Master Builders Australia National Excellence in Building & Construction Awards at the discretion of the Association.

I/We agree to notify the Master Builders Association and withdraw any entries submitted for the 2017 Newcastle Excellence in Building Awards if our business/company is placed in administration or receivership. This undertaking is binding up until the awards night ceremony on 25 August 2017. Master Builders advises that an award will be withdrawn if your business has been placed in administration and the Master Builders Association has not been notified.

I/We understand that the Master Builders Association can remove a nomination for any reason including, but not limited to, any act of insolvency, breach of the Code of Conduct, a complaint to or action by NSW Fair Trading, or any other reason that may affect the reputation of or cause embarrassment to the Association or the building awards.

**PLEASE NOTE: THESE AWARDS RUN INDEPENDENTLY FROM THE MBA NSW STATE AWARDS.**

I, (entrants name) \_\_\_\_\_, advise that

all contractors who have worked on the attached project have had all their submitted invoices or agreed amounts paid in full. In addition, at this date, there are no disputes with any contractors who worked on the project.

## AUTHORITY

I/We hereby agree to enter the above mentioned project in the 2017 Excellence in Building Awards Newcastle and agree to be bound by the entry as set out. Agreement is also given by the owner of this project to be entered into the competition and allow for the same project to be inspected - by appointment - and publicised in any form, in any media if so chosen (The Owners name will not be advertised and the specific site address will not be published)

Owner's Name: \_\_\_\_\_

\_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Builder's Name: \_\_\_\_\_

\_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

## BILLING METHOD - PAYMENT REQUIRED WITH ENTRY FORM

☐ Cheque Enclosed For \$ \_\_\_\_\_

☐ Charge My Credit Card \$ \_\_\_\_\_

☐ Visa ☐ Mastercard \_\_\_\_\_

Credit Card No: \_\_\_\_\_

\_\_\_\_\_

Exp Date: \_\_\_\_\_

\_\_\_\_\_

Cardholder's Name: \_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

## WHERE TO SEND YOUR ENTRY

MBA EXCELLENCE IN BUILDING AWARDS NEWCASTLE

BOX 266

HRMC NSW 2310

For any enquiries please contact Kerri Richards on (02) 4953 9400

## Cover Images:

2016 Excellence in Building Awards Newcastle

Winner – Public Buildings Over \$12 Million

2016 National Master Builders Awards

Winner – National Commercial/Industrial Construction Award – \$50 million to \$100 million

John Holland – Newcastle Courthouse